

Review Date: _____

**CLINICAL NUTRITION
 CHECKLIST & STUDY PLAN**

2026-27

Name: _____

WRITTEN/ORAL EXPRESSION: (✓ when complete) (Units)

English (UWP 1 or ENL 3) _____

Communication (1) _____

Section Completed: _____

PREPARATORY SUBJECT MATTER (55-56):

Chemistry (2A, 2B, 2C, 8A, 8B) _____

Biological Sciences
 (2A or 2, 2L) (2B or 1, 1L) _____

Economics (1A or 1B) _____

Psychology (1) _____

Social Science Theory (SOC 1 or 3
 or ANT 2) _____

Statistics (13) _____

Section Completed: _____

DEPTH SUBJECT MATTER (83 units):

Ag. & Resource Economics (112) _____

Biochem. & Nutr. (ABI 102, 103) _____

Biological Sciences (101) _____

Food Science & Technology
 (100A, 100B) _____

Food Service Management (120,
 120L, 122) _____

Microbiology (102, 103L) _____

Nutrition (106, 111AY, 111B, 112,
 116A, 116AL, 116BY, 116BL,
 118, 190) _____

Physiology (NPB 101, 101L) _____

Upper Division Nutrition (4 units) _____

Section Completed: _____

COLLEGE / UNIVERSITY REQUIREMENTS:

Total Units for Degree (180 – 225) _____

Total Units Completed _____

Total Units Outstanding _____

Upper Division Units Completed (min = 54) _____

Physical Education Units (max = 6) _____

American History & Institutions _____

GENERAL EDUCATION (52 units):

Topical Breadth and Core Literacies components must be met. The Agricultural & Environmental Sciences Dean's Office ultimately determines which courses can be used to fulfill your University / College Requirements, including General Education coursework.

UNRESTRICTED ELECTIVES:

Course: _____

Course: _____

Course: _____

Major Modification(s):

Approved By: _____ Date: _____

Approved By: _____ Date: _____

Approved By: _____ Date: _____